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Loan number 0028781334 MAIL TO:	
see address below	Doc#: 0526515021 Fee: \$26.5 Eugene "Gene" Moore RHSP Fee: \$10.0 Cook County Recorder of Deeds
NAME & ADDRESS OF PREPARER: Vijay Adikesavalu Mortgage Service Center Mail Stop SV-03	Date: 09/22/2005 09:29 AM Pg: 1 of 2
4001 Leaden Hall Road Mt. Laurel, NJ 08054	
Release of Mortgage	STATE OF ILLINOIS
for and in consideration of one dollar, and for or remise, convey, and release unto BRENDA L R of the County of COOK and State of ILLINOIS or by a certain MORTGAGE, bearing the date of the county of cook and state of the cook and state	PARK ESTATES, BEING N 18, TOWNSHIP 41
WITNESS hand and seal	on this 20 day of August 2005. PHH MORTGAGE CORPORATION F.V. CENDANT MORTGAGE
CORPORATION	Co
(Sea IVY AMARH Witness	SONJA L FONTANO ASSISTANT VICE PRESIDENT
Marie (See	
PARALEE KNIGHT Witness	CAROL LANG ASSISTANT SECRETARY

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day August 20, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by Luthority of its Board of Directors; and that said SONJA L FONTANO and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them MICHELLE LEE CANNON voluntarily executed.

ABLE.

(Seal)

Notary Public of New Jersey My Commission Expires May 18, 2010

My commission expires on _