

# UNOFFICIAL COPY



Loan number 0021747068

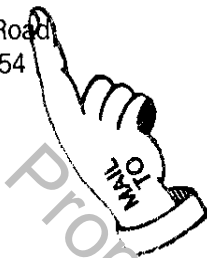
MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Saranya Gopal  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054

Doc#: 0526515153 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2005 02:40 PM Pg: 1 of 3



**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto JAMES A CLARKSON/JILL R CLARKSON//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 02/28/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 6008 Page 0047 Document No. 0030394244, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14204240441003  
3240 NORTH SHEFFIELD AVENUE CHICAGO, IL 60657  
SEE ATTACHED LEGAL DESCRIPTION.

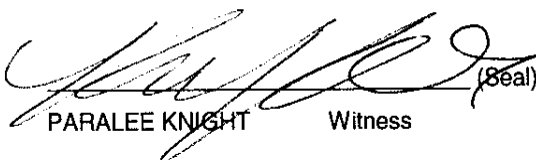
WITNESS hand \_\_\_\_\_ and seal on this 20 day of August 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE

CORPORATION

  
\_\_\_\_\_  
IVY AMARH Witness (Seal)

  
\_\_\_\_\_  
SONJA L FONTANO ASSISTANT VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
PARALEE KNIGHT Witness (Seal)

  
\_\_\_\_\_  
CAROL LANG ASSISTANT SECRETARY (Seal)

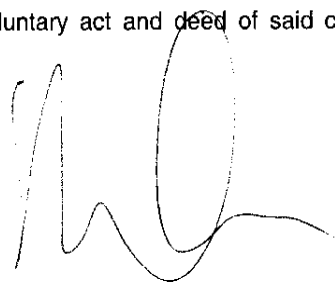
SHB  
SW  
J.M.

# UNOFFICIAL COPY

**STATE OF NEW JERSEY**

**COUNTY OF BURLINGTON**

On this day August 20, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon  
Notary Public of New Jersey  
My Commission Expires May 18, 2010

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

0021747068\_LEGAL

# UNOFFICIAL COPY

**- LEGAL DESCRIPTION -**

GRANTEE: ANTHONY CLARKSON & JILL ROOKIN  
PARCEL NO. 14-20-424-044-1003

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

**PARCEL 1:**

UNIT 3 IN THE 9240 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 41 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88727048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 88727048.

Property of Cook County Clerk's Office