

UNOFFICIAL COPY

Loan number 7078462814

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Sivakumar Swaminathan
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0526515154 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/22/2005 02:40 PM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto SHANKAR B IYER/RENEE A IYER//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/25/2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 21272600, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14-20-221-0511003,14-20-221-00
3745 NORTH WILTON AVENUE CHICAGO, IL 60613
SEE ATTACHED LEGAL DESCRIPTION

POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193. THIS MORTGAGE WAS RE-RECORDED ON 11/18/2002 AS BOOK/PAGE# 3256/0142 AND DOCUMENT# 0021273351

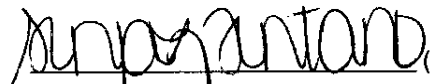
WITNESS hand _____ and seal on this 24 day of August 2005.

PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP

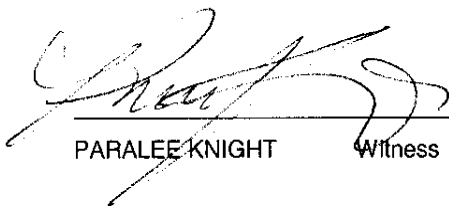
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP



IVY AMARRH Witness



SONJA L FONTANO ASSISTANT VICE PRESIDENT



PARALEE KNIGHT Witness



CAROL LANG ASSISTANT SECRETARY

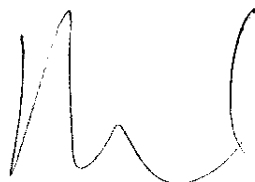
SV
my
09/22

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day August 24, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires May 18, 2010

My commission expires on _____

Property of Cook County Clerk's Office

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7078462814_LEGAL

21272

{ LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO
IN THE COUNTY OF COOK, AND STATE OF ILLINOIS
AND BEING DESCRIBED IN A DEED DATED 06/18/01
AND RECORDED 07/31/01, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
BOOK 0010689349 PAGE
UNIT NUMBER 1 IN THE WILTON COMMONS CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 1/2 OF LOT 5 IN
BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW, BEING A SUBDIVISION IN
THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
0010546011; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY ILLINOIS.)

Property of Cook County Clerk's Office