## UNOFFICIAL COPY

Loan number 0025850702  MAIL TO:	
see address below	Doc#: 0526515163 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00
NAME & ADDRESS OF PREPARER:	Cook County Recorder of Deeds
Kishore Kuppuswamy	Date: 09/22/2005 02:42 PM Pg: 1 of 3
Mortgage Service Center	
Mail Stop SV-03	
4001 Leaden Hall Road Mt. Laurel, NJ 08054	
Release of Mortgage	]  ; ; ;  ;  ;  ;  ;  ;  ;  ;  ; ; ; ;
STATE OF ILLINOIS	
Know All Men by These Presents, That COLDWELL BANKER MORTGAGE of the County of Burlington and State of New Jersey for and	
	and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, and release unto SERENA LARSON/KE	
convey, and release unto SERENA EAROONAL	TH LATOON
of the County of COOK and State of ILLINOIS all	right, tille interest, claim, or demand, whatsoever THEY may have acquired in, through
or by a certain MORTGAGE, bearing the date 09/26/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois,	
	he premises the ein described, situated in the County of COOK, as follows to wit:
Tax ID 13-13-703-008-0000	
4341 NORTH MOZART ST CHICAGO, IL 6061	8
SEE ATTACHED LEGAL DESCRIPTION.	
WITNESS hand and seal on	this 26 day of August 2005.
	COLDWELL BANKER MOPTGAGE
	4
(Seal)	knoxxntand
IVY AMARH Witness	SONJA L FONTANO ASSISTANT VICE PRESIDENT
	CAM

CAROL LANG

Witness

ASSISTANT SECRETARY

A3 M

0526515163 Page: 2 of 3

### **UNOFFICIAL COPY**

#### STATE OF NEW JERSEY

#### **COUNTY OF BURLINGTON**

On this day August 26, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

(Seal)

Michelle Lee Cannon
Notary Public of New Jersey
My Commission Expires May 18, 2010

My commission expires on \_\_\_\_\_\_\_.

0526515163 Page: 3 of 3

# 0025850702\_LEGAL OFFICIAL COPY

#### LEGAL DESCRIPTION:

الأراب والساك المرافعة والرواء المدورة سياما وهمما ووراه والإمام السرامية والرازان والسابه ومومول

PARCEL 1: UNIT 1 IN THE 4341 N. MOZART CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: ALL OF LOT 41 AND THE SOUTH 1/2 OF LOT 42 IN BLOCK 1 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0318219138; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE -, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

