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Doc#: 0526517030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/22/2005 03:50 PM Pg: 1 of 2

RECORDING RETURN TO:
REPUBLIC TITLE CO
1941 ROHWING RD
ROLLING MEADOWS IL 60008
Assessor's Property Tax Parcel 04-18-200-039-1037
Account Number 08051001071399
Property Address: 1721 MISSION HILLS RD APT 305 NORTHBROOK IL 60062

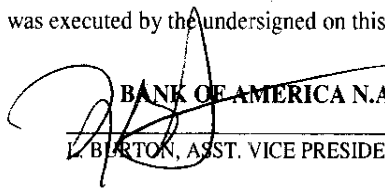
SATISFACTION OF MORTGAGE OR DEED OF TRUST
(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

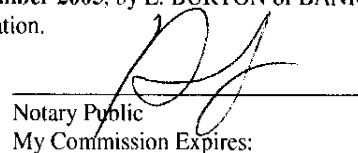
Dated of Mortgage/Deed of Trust: 03/28/2003 Executed by Mortgagor(s) JAMES B KAUFFMAN JR AND AMY M KAUFFMAN to and in favor of Mortgagee BANK OF AMERICA N.A File 1 of Record: In Book Page Pin 04-18-200-039-1037 Document/Inst. No. 0327306000 Cabinet Drawer Instrument Number in the Recorder's Office of COOK County, Illinois on 09/30/2003. Property: SEE EXHIBIT A Given: to secure a certain Promisory Note in the amount of \$65,000

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 9 September 2005.

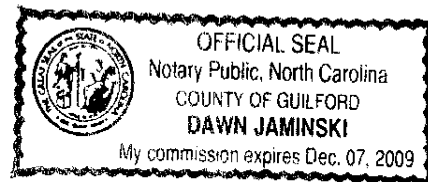

BANK OF AMERICA N.A
L. BURTON, ASST. VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 9 September 2005, by L. BURTON of BANK OF AMERICA N.A An ASST. VICE PRESIDENT Corporation, on behalf of the corporation.


Notary Public
My Commission Expires:

PREPARED BY: A. HASSAN
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420



9/9/2005 9:25 AM COOK

S-4
P-2
S-Y
M-
M-11

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| | |
|----------------|-------------------|
| Customer Name: | JAMES KAUFFMAN JR |
| Application #: | 088529410418 |

Exhibit A (Legal Description)

PARCEL I

UNIT 305, AND GARAGE UNITS G-21 AND G-128 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE MISSION HILLS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26470502, AS AMENDED FROM TIME TO TIME, IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II

EASEMENT OR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATIONS OF EASEMENTS, RECORDED AS DOCUMENT 22431171, AS AMENDED IN COOK COUNTY, ILLINOIS.

Being that parcel of land conveyed to James B. Kauffman, Jr. married to Amy M. Kauffman from Aviva Futorian and Shari Futorian Lichtenstein, Co-Executors, Estate of Naomi Futorian, Deceased by that deed dated 06/23/2002 and recorded 06/28/2002 in Instrument # 0020946348 of the COOK County, IL Public Registry.

Tax Map Reference: 04-18-200-039-1037 UNIT 305; 04-18-200-039-1101 UNIT G21; 04-18-200-039-1208 UNIT G128