

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8467328327

The undersigned certifies that it is the present owner of a mortgage made by **CARL SCHASSBURGER, MARRIED TO PAMELA L. SCHASSBURGER** to **THE FIRST MORTGAGE CORPORATION** bearing the date 12/19/1996 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96-968256

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 50 IN THORN LAKE HOMES SECOND ADDITION BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 26 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CENTER OF THORN CREEK IN COOK COUNTY ILLINOIS.

known as: 17261 KIMBARK AVE. SOUTH HOLLAND, IL 60473

PIN# 29-26-204-021-0000

dated 09/14/2005

**WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.**

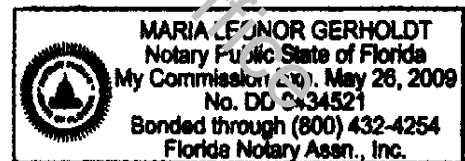
*Crystal Moore*  
CRYSTAL MOORE  
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/14/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.** on behalf of said CORPORATION.

*Maria Leonor Gerholdt*

Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 4441169