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Doc#: 0526522084 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/22/2005 11:08 AM Pg: 1 of 3

Partial Release of Deed Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DAVID MORALES AND GINA MORALES and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/19/04 as Document Number 0429447263 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED

CHICAGO

60646

Deed was filed.

PIN 10333100020000

Property Address: 6722 N DOWAGIAC AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	EXW	IGT	ON	ΚY	28	οf
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09/01/05

JPMORGAN CHASE BANK NA

MACDONALD Its: Mortgage Öfficer

Attest:

RONALD KNOX Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand, and notarial seal, the day and year first above written.

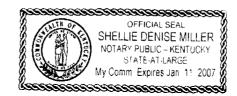
Notary Public

My Commission Expires:

This instrument was prepared by: RONALD KNOX 00414511506322

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982



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LOT 12 IN BLOCK 22 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33 34 AND 35 THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD ALL OF LOTS 40, 41, 42 43 AND 44. THE SOUTHWEST 1/2 OF LOT 45 ALL OF LOTS 47 TO 52 BOTH INCLUSIVE. IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED ON MAY 1, 1922 AS DOCUMENT NUMBER 148536 IN COOK COUNTY ILLINOIS

