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Doc#: 0526522017 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/22/2005 09:29 AM Pg: 1 of 2

Release of Deed **Partial** Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto QUINDLE BOOKER AND ANGELA BOOKER FKA ANGELA JACKSON and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/08/05 as Document Number 0513115119 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: THE S 26.25 FT 25.25 FT MEASURED OF LOT 12 IN BLK 4 IN EGGLESTONS SOUND ADDN SUBD BEING THE N 1/2 OF THE NE 1/4 EXCEPT THE N 1/2 OF THE N 1/2 OF SAID NE 1/4 SUBD IN EGGLESTONS SUBD OF SEC 28 TWP 38 N RANGE 14 E OF THE 3RD PM IN COOK CO IL Property Address: 7258 S HARVARD AVE CHCIAGO 60621 PIN 20-28-208-025-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511611932

Deed was filed.

9 You

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/01/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

AARON Its: Authorized Officer -004 Cc

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THATTHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the USES. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: AARON ZAMORA 00414511611932

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982