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Doc#: 0526522026 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/22/2005 09:36 AM Pg: 1 of 3

X	
Release of Deed Full	Partial
Know all Men by these presents, that	JPMorgan Chase Bank NA successor
by merger to Bank One NA fka First Na	ational Bank of Chicago NA ("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does TOBIN M KUCHARSKI AND DIANE G	good and valuable considerations, the receipt s hereby release, convey and quit claim unto KUCHARSKI
	and its/his/their heirs, lega
representatives and assigns, all the right whatsoever Bank may have acquired in	ht, title, interest, claim or demand ո, through or by a certain Mortgage dated
<u>09/16/97</u> as Document Numbe <u>r</u> 9	07748308 Book NA Page NA recorded/
registered in the Recorder's/Registrars	
the State of Illinois applicable to the pro legally described as follows, to-wit:	operty, situated in said County and State,
SEE ATTACHED	Ox
*08-13 - 310-041	
Property Address: 616 DEBRA DRIVE	DES PLAINES IL 60016

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00419700176261

Deed was filed.

PIN 08-13-310-039 & *

器

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•	CHECK IF PARTIAL - if checked	d, the following apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/27/05

JPMorgan Chase Bank NA successor

Its: Mortgage Officer

Attest:

JOHN T MINER Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 CO1 I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank NA successor and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: JOHN T MINER

00419700176261

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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Legal Description: Lot 142 in Villago Park Estates being a resubdivision of part of Lots 12, 13, 19, and 20 of Owners Subdivision of Section 13, Township 41 North, Range 11. East of the Third Principal Meridian, according to the Plat of Document 1968102 also that part of the \$50 ft. of Lot 17 in Owners Subdivision of Section 13, Township 41 North, Desing 69.31 ft. E of the SW corner of said Lot 17 to a point on the N line of the said \$50 ft. of Lot 17 being 81,99 ft. and the SW line of Lot 17 as measured along said N line of the \$50 ft. of Lot 17.

