UNOFFICIAL COPY

Doc#: 0526522028 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/22/2005 09:36 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that		
SUCCESSOR BY MERGER TO EANK	ONE NA ("B	Bank") in
consideration of one dollar, and other go whereof is hereby acknowledged, does ANA MARIA VITES	bod and valuable considerations, thereby release, convey and quit convey and q	the receipt claim unto
representatives and assigns, all the right	and its/his	s/their heirs, legal
whatsoever Bank may have acquired in, 10/08/03 as Document Number 033	, through or by a certain Mortgage 35131143 Book NA Page	e dated NA recorded/
registered in the Recorder's/Registrars C the State of Illinois applicable to the prop legally described as follows, to-wit:	Office of <u>COOK</u> (perty, situated in said County and	County, in State,
SEE ATTACHED) _% .
		10

CHICAGO

PIN 10 36 217 014 0000

Property Address: 2509 W LUNT AVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3)3

60645

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON,	KY	as	of
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08/23/05

JPMORGAN CHASE BANK NA

SHELLIE MILLER

Its: Mortgage Officer

Attest

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

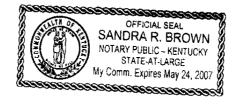
GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JOHNNA GAINES 00414511448733

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



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ALL OF LOT 4 AND LOT 5 (EXCEPT THE WEST 20 FEET) IN BLOCK 13 IN THE NATIONAL CITY REALTY COMPANY'S THIRD ADDITION TO ROGERS PARK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

