UNOFFICIAL COPY



Doc#: 0526522122 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/22/2005 02:30 PM Pg: 1 of 3

| 900 X | |
|---|--|
| Release of Deed Full | Partial |
| Know all Men by these presents, that | JPMORGAN CHASE BANK NA |
| <u> </u> | ("Bank") in |
| | 6 |
| | goori and valuable considerations, the receipt s hereby r∋lease, convey and quit claim unto |
| | and its/his/their heirs, lega |
| representatives and assigns, all the rig | ht, title, interest, Jaim or demand |
| · | n, through or by a certain Mortgage dated |
| 04/22/05 as Document Number 05 | |
| registered in the Recorder's/Registrars | S Office of COOK County, in |
| the State of Illinois applicable to the pro- legally described as follows, to-wit: | operty, situated in said County and State, |
| SEE ATTACHED | |
| Property Address: 1116 GARDNER RD | D WESTCHESTER IL 60154 |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

3/3

Deed was filed.

PIN 15-16-419-05-7-0000

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/01/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized of icers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: BRETT YOUNKIN 9897490778

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**



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STREET ADDRESS: 1116 GARDNER ROAD

CITY: WESTCHESTER ZIP CODE: 60154

TAX NUMBER: 15-16-419-057-0000

COUNTY: COOK

LEGAL DESCRIPTION:

DOOD OF CO. THE SOUTH 6.86 FEET OF LOT 23, ALL OF LOT 24 AND LOT 25 (EXCEPT THE SOUTH 6.86 FEET THEREOF) IN WILLIAM ZELOSKY'S TERMINAL AD DIT. ON TO WESTCHESTER IN THE SOUTH 1/2 OF ETr. SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.