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Doc#: 0526522123 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/22/2005 02:30 PM Pg: 1 of 3

Release of Deed Full Partial
Know all Men by these presents, that FKA CHASE BANK USA NA JPMORGAN CHASE BANK NA ("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DAVID GRACE & MARY L GRACE
representatives and assigns, all the right, title, interest. Jaim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/08/05 as Document Number 0512221127 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED
Property Address: 3502 S MANOR DR LANSING IL 60438
PIN 33-05-109-060
For the Protection of the Owner, this Release shall be filed with the

Recorder or Registrar of Titles in whose office the Mortgage or Trust of

8050157968

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX.NGTON, KY as of

09/01/05

JPMORGAN CHASE BANK NA

IEMNIFER HAMILTON

Its: Mortgage Officer

Attest:

BRETT YOUNK

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: BRETT YOUNKIN 8050157968

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



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SCHEDULE A - LEGAL DESCRIPTION

LOT 56 IN MONALDI MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NOX THWEST 1/4 (EXCEPT THAT PART THEREOF CONVEYED TO THE N.W.G.T. RAILROAD COMPANY. ALSO PART OF TEH SOUTHEAST 1/4 OF THE NORTHWEST 1/4 EXCEPT THAT PART TLEREOF CONVEYED TO N.W.G.T. RAILROAD COMPANY) ALL IN FRACTION SECTION 5, 7 OWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT 1/4, ILLINOIS

ILLINOIS

COOPT COUNTY CONTACTOR OF THE CONTACTOR OF THE COUNTY C