# **UNOFFICIAL COPY**



Doc#: 0526522136 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/22/2005 02:30 PM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA		
fka JPMorgan Chase Bank fka Chase I	Manhattan Bank USA, NA	_ ("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto SPIRO S NICOLET		
	and	its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated		
04/30/04 as Document Number 04 registered in the Recorder's/Registrars	Office of COOK	County, in
the State of Illinois applicable to the pro- legally described as follows, to-wit:	operty, situated in said Count	y and State,
SEE ATTACHED		O <sub>x</sub>

**CHICAGO** 

PIN 14294071001024

Property Address: 2700 N HALSTED APT PH5

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/31/05

JPMORGAN CHASE BANK NA

By: Jua J Iley

TINA L FLORES Its: Mortgage Officer Attest: DUMN

DAPHNE ADAMS
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the user and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notar√ Public

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My Commission Expires:

OFFICIAL SEAL
ROSE MARIE VINSON
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires May 17, 2009

This instrument was prepared by: DAPHNE ADAMS

8038596394

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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#### LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

UNIT PH-5 IN THE 2700 CLUB CCNDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL

**ESTATE:** 

LOTS 1 TO 7, BOTH INCLUSIVE, IN H. C. MC DAID'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 5 ACRES OF OUTLOT 9 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAM, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020723157, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-39 AND P-43, S-20, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020723157.