

UNOFFICIAL COMMINIONIO

Doc#: 0526534015 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/22/2005 10:38 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

This Document Prepared By and After Recording Please Return To:

Tracy H. Michael, Esq. Freeborn & Peters LLP 311 South Wacker Drive Suite 3000 Chicago, Illingto 60606

THIS INDENTURE WITNESSETH, that LAKE PARK INVESTORS XI, LLC, an Illinois limited liability company ("Grantor"), having an address of 33 North Dearborn Street, Suite 1200, Chicago, Illinois 60602. CONVEYS AND WARRANTS to DOVER PARK, INC., an Illinois corporation ("Grantee"), having an address of 33 North Dearborn Street, Suite 1200, Chicago, Illinois 60602, for and in consideration of TEN and No/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, the receipt whereof is hereby acknowledged, all interest in the Real Estate situated in the County of Cook, in the State of Illinois, and legally described on Exhibit A attached hereto and by this reference made a part hereof, and subject to general real estate taxes for the year 2004 (second installment) and subsequent years not yet due and payable, and easements, encumbrances, and restrictions of record.

Permanent Index Number: Part of 08-15-400-024-0000

Property Address: 1905 Hatherleigh Court, Mount Prospect, Illinois 60056

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's successors and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

IN WITNESS WHEREOF, this Special Warranty Deed is executed as of the 14th day of September, 2005.

LAKE PARK INVESTORS XI, LLC, an Illinois limited liability company

By: Lake Club Associates, L.L.C, an Illinois

limited liability company its Manager

Michael A. Tobin, Manager

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By:

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL A. TOBIN, who is the Manager of Lake Club Associates, L.L.C., an Illinois limited liability company, which is the Manager of LAKE PARK INVESTORS XI, LLC, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Manager, he signed, sealed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hard and official seal, this 14th day of Sept, 2005.

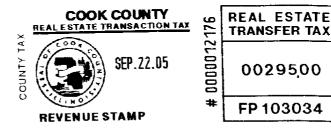
Commission Expires

Notary Public









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EXHIBIT A

Legal Description

PARCEL 1: THAT PART OF THE EAST 582 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF OF THAT PART OF LOT 2 IN EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15 AND THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, DECEMBER 17, 1919 AS DOCUMENT NUMBER 6696216, LYING SOUTH OF THE NORTH 759.54 FEET THEREOF, AS MEASURED ON THE CAST AND WEST LINES OF SAID LOT 2 AND LYING NORTHERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 15, 315.56 FEET NORTH OF THE SOUTHWEST CORNER OF SAID EAST HALF OF THE SOUTHEAST QUARTEI TO A POINT ON THE EAST LINE OF SAID LOT 2, 539.80 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 15 (AS MEASURED ALONG THE EAST LINE OF SAID LOT 2), TAKEN AS A TIACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE JOUTH 00° 00' WEST ALONG THE WEST LINE OF SAID TRACT 553.88 FEET; THENCE NORTH 90° 00' 00" EAST 91.79 FEET TO A POINT IN A 2 STORY BRICK & STONE BUILDING AND THE POINT OF BEGINNING; THENCE NORTH 02" 40' 50" WEST 12.24 FEET; THENCE NORTH 10 32' 11" WEST ALONG THE WESTERLY FACE OF SAID BUILDING 12.67 FEET; THENCE SOUTH 19° 27' 49" WEST 9.29 FEET; THENCE NORTH 08° 29' 08" WEST 13.34 FEET; THENCE NORTH 79' 31' 32" EAST 130.62 FEET; THENCE SOUTH 10" 45' 31" EAST ALONG THE WESTERLY FACE OF SAID BUILDING 6.00 FEET; THENCE NORTH 81° 27' 10" EAST 12.01 FEET; THENCE SOUTH 10° 13' 29" EAST ALONG THE EASTERLY FACE OF SAID BUILDING 39.70 FEET; THENCE SOUTH 79° 31' 33" WEST 123.68 FEET; THENCE NORTH 10° 28' 27" WEST 8.00 FEET; THENCE SOUTH 79° 31' 33" WEST ALONG THE SOUTHERLY FACE OF SAID BUILDING 11.62 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS. USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 3, 2004 AS DOCUMENT NUMBER 1433802403.

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