

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0526535384 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/22/2005 11:41 AM Pg: 1 of 2

Date: 09/06/05

Order Number: 1409 008291709 *1250 94460*

3003

1. Name of mortgagor(s): MALCOLM WALTERS AND PAULA B. WALTERS
2. Name of original mortgagee: U.S. BANK NATIONAL ASSN.
3. Name of mortgage servicer (if any): U.S. BANK
4. Mortgage recording: Vol.: Page: or Document No.: 0327044182
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 20-33-208-059-0000
Common Address: 8035 S. STEWART AVENUE, UNIT D,
CHICAGO, ILLINOIS 60620

*J
ERTS
CB*

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LAURA M. NELSON
Address: 1751 W. DIEHL RD. SUITE 190, NAPERVILLE, ILLINOIS 60563
Telephone No.: (630) 416-4800

L M Nelson

State of Illinois
County of *DuPage* 92005
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

by *Annmarie Ashews*

Arlo
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LAURA M. NELSON
1751 W. DIEHL RD. SUITE 190
NAPERVILLE, ILLINOIS 60563



BOX 333-CTI

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Legal Description:

PARCEL 1:

LOT 29 (EXCEPT THE NORTH 9 FEET THEREOF), ALL OF LOT 28 AND THE NORTH 12 FEET OF LOT 27, TAKEN AS A TRACT, (EXCEPT THE EAST 19 FEET AND EXCEPT THE WEST 79.94 FEET THEREOF) IN BLOCK 4 IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THE EAST 19 FEET (EXCEPT THE NORTH 40 FEET THEREOF) OF LOT 29 (EXCEPT THE NORTH 9 FEET THEREOF), ALL OF LOT 28 AND THE NORTH 12 FEET OF LOT 27, TAKEN AS A TRACT, IN BLOCK 4 IN FORSYTHE'S SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS 18897762 AND 18936070 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 23899745, IN COOK COUNTY, ILLINOIS.