

# UNOFFICIAL COPY



Doc#: 0526535455 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2005 01:36 PM Pg: 1 of 3

**Prepared By:**

CENTURION FINANCIAL GROUP INC.

400 LAKE COOK ROAD, SUITE 205  
DEERFIELD, IL 60015

**After Recording Return To:**

CENTURION FINANCIAL GROUP INC.  
400 LAKE COOK ROAD, SUITE 205  
DEERFIELD, IL 60015

8291700 JK  
25088121 JK/J  
2004

[Space Above For Recorder's Use]

3  
12/15/05

## ASSIGNMENT OF MORTGAGE

LOAN NO. 2092153

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
DOLLAR BANK, A FEDERAL SAVINGS BANK  
2700 LIBERTY AVENUE, PITTSBURGH PA 15222

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 02, 2005 to secure payment of THREE HUNDRED EIGHT  
THOUSAND AND NO/100.

(U.S. 308,000.00 ) executed by JACK L. PARRINO, HUSBAND AND JOY E.  
PARRINO, WIFE

to CENTURION FINANCIAL GROUP INC. , AN ILLINOIS CORPORATION ,  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015 ,  
and recorded in Book, Volume, or Liber No. , at page  
(or as No. 0526535455), by the COOK COUNTY Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 09-34-418-023

Commonly known as: 1608 DEVON AVE  
PARK RIDGE, IL 60068

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\_\_\_\_\_  
 Witness

\_\_\_\_\_  
 CENTURION FINANCIAL GROUP INC.  
 , AN ILLINOIS CORPORATION  
 (Assignor)

By: \_\_\_\_\_ (Signature)

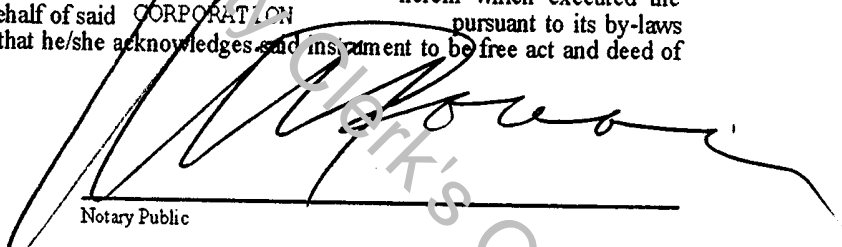
\_\_\_\_\_  
 Witness

By: \_\_\_\_\_ (Signature)

STATE OF IL  
COUNTY OF LAKE

On SEPTEMBER 2ND, 2006 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared NATALIE A. MICALETTI, known to me to be the VICE PRESIDENT of the CORPORATION, herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

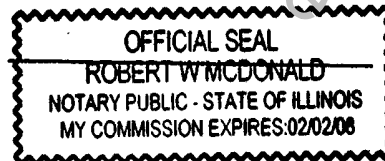
(Seal)



\_\_\_\_\_

Notary Public

Notary Public



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008291700 SK  
STREET ADDRESS: 1608 DEVON AVENUE  
CITY: PARK RIDGE COUNTY: COOK  
TAX NUMBER: 09-34-418-023-0000

### LEGAL DESCRIPTION:

PARCEL 1: LOTS 14 AND 15 IN BLOCK 22 IN HULBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 8774016, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING LOTS 14 AND 15 IN BLOCK 22 IN HULBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 8774016, IN COOK COUNTY, ILLINOIS.