Date: 09/13/05

Order Number: 1410 008298090

Doc#: 0526535475 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/22/2005 01:47 PM Pg: 1 of 2

1. Name of mortgagor(s): JONATHAN PROCUNIER

2. Name of original mortgagee MERS FOR FIRST NATIONAL BANK

3. Name of mortgage servicer ("f arry): WASHINGTON MUTUAL BANK, F.A.

4. Mortgage recording: Vol.: L'age: or Document No.: 0021409253

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring ti let to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 06-07-206-020-0000

Common Address: 908 FAIRFAX CT., ELGIN, ILLINOIS 60120

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: WENDY MILLER

Address: 2205 POINT BLVD, STE 120, ELGIN, ILLINOIS 60123

Telephone No. (847) 844-1166

State of Illinoid County of

**Notary Public** 

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

My commision expires on Prepared by & Return to:

WENDY MILLER

2205 POINT BLVD, STE 120

ELGIN, ILLINOIS 60123

BOX 333-CTI

(Signature of Notary

OFFICIAL SEAL MARIA MUÑOZ NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 09/19/2006

0526535475 Page: 2 of 2



## Legal Description:

LOT 145 IN COBBLER'S CROSSING UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 'EP, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office