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This Instrument Prepared By:

RdE
Equity One, Inc.
301 Lippincott Drive
Suite 100
Marlton, NJ 08053



Doc#: 0526539017 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/22/2005 09:07 AM Pg: 1 of 3

After Recording Return To:

ENCORE CREDIT CORPORATION
1833 Alton Parkway
Irvine, California 92606

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns, conveys, transfers, its successors and assigns,
Mortgage Electronic Registration System
LOAN NO. 60544

2399041 PO Box 2026, Flint, Michigan 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 21, 2003
executed by ROBERTO QUEVEDO AND ADELA QUEVEDO

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION
a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 1833 Alton Parkway, Irvine, California
92606 *rec. on 11-5-03*

and recorded as Document No. *0330904213*, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 15 10 422 036 0000

Commonly known as: 612 S 14TH AVE, ILLINOIS 60153

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF California
COUNTY OF Orange

ENCORE CREDIT CORPORATION, A
CALIFORNIA CORPORATION

On _____ before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared
Christopher Ledezma
known to me to be the Sr. Shipping Analyst
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

By: Christopher Ledezma
Its: Sr. Shipping Analyst
Attorney In Fact
Duly Authorized by Corporate
Resolution

Witness:

Alain Delani
Alain Delani

Notary Public _____

County,

My commission Expires:

MIN 1000466 0000 1581926
MERS Phone (888) 679-6377

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com
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10/21/05

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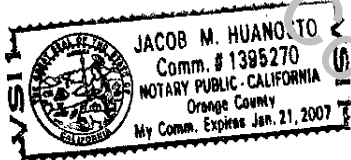
ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ORANGE } SS.

On 11-6-03 before me, JACOB M. HUANOSTO
(DATE) (NOTARY)

personally appeared CHRISTOPHER LEDEZMA
(SIGNER(S))

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

[Signature]
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER
- _____ TITLE(S)
- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____
- _____
- _____

DESCRIPTION OF ATTACHED DOCUMENT

_____ TITLE OR TYPE OF DOCUMENT

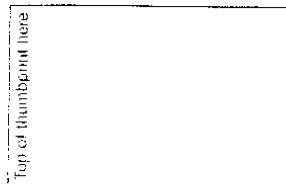
_____ NUMBER OF PAGES

_____ DATE OF DOCUMENT

_____ OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



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EXHIBIT "A"

LOT 114 (EXCEPT THE NORTH TWO-THIRDS THEREOF), ALL OF LOT 115 AND THE NORTH ONE-THIRD OF LOT 116 IN MADISON STREET ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-10-422-036-0000

CKA: 612 SOUTH 14TH AVENUE, MAYWOOD, ILLINOIS 60155

Property of Cook County Clerk's Office