

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:
MARTIN MAHER
4542 WEST 115TH PLACE
ALSIP, IL 60803



Doc#: 0526646008 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2005 07:41 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 1247012327 "MAHER" Lender ID: U50001/0062847553 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 holder of a certain mortgage, made and executed by MARTIN A MAHER AND EILEEN M MAHER, AS JOINT TENANTS, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 09/16/2004 Recorded: 10/18/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0429042483, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 23 IN HOME CRAFT SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 22 AND THAT PART LYING EAST OF CALUMET FEEDER OF THE WEST ½ OF SAID COUNTY SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 24223010240000

Property Address: 4542 W 115TH PLACE, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 POA: 03/21/2005 as Instrument No.: 0508022039

On August 18th, 2005

By: 
TYTHE RICHARDSON, Vice President Loan
Documentation

MAH
S-Y
P-2
M-Y

