

UNOFFICIAL COPY

The State of Illinois

Record and Return to:
America's Servicing Company
4185 Hallmark Parkway
San Bernardino, CA 92407



Doc#: **0526846027** Fee: **\$28.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 09/23/2005 07:59 AM Pg: 1 of 3

Loan Number: *1247021776*
Parcel #: *20843180570000*

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquist Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 11/02/04, made and executed by **DEBRA A LAWSON, An Unmarried Woman**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **ninety-nine thousand two hundred and 00/100 (\$ 99,200.00)** which Mortgage is of record in Book *NA*, Volume *NA*, or Liber No. *NA* OR AS Doc. *0495841096* * of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

** on 12/3/04*

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AB IV*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/08/2004.

Argent Mortgage Company, LLC
(Assignor)

By *Shandrika Anderson*
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 11/08/2004 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0066352195 - 9701

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11/01/2004 13:08 FAX 773 282 5201
12/22/2013 02:55 FAX

HAMMER FINANCIAL CORP.

009/010

005

Ticor Title Insurance Company

Commitment Number: TTC04-07440

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: LOTS 2 AND 3 (EXCEPT THE EAST 122 FEET AND EXCEPT THE WEST 20 FEET OF SAID LOTS) IN BLOCK 1 IN ANDRE MATTESON'S SUBDIVISION OF 3.38 CHAINS SOUTH OF AND ADJOINING THE NORTH 6.73 CHAINS OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 19184398 FOR INGRESS AND EGRESS, ALL IN THE COOK COUNTY, ILLINOIS.

CKA: 6950 SOUTH CREGIER, CHICAGO ILLINOIS 60649