

UNOFFICIAL COPY



0526646029

Doc#: 0526646029 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County, IL

Cook County Recorder of Deeds

Date: 09/23/2005 07:59 AM Pg: 1 of 3

America's Servicing Company #: 1247021726 "LAWSON" Lender ID: U50002/66362195 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 holder of a certain mortgage, made and executed by DEBRA LAWSON, AN UNMARRIED WOMAN, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Cook, and the State of Illinois, Dated: 11/02/2004 Recorded: 12/03/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0433841076, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20243180570000

Property Address: 6950 S CREGIER AVE. APT./UNIT 1, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 POA: 03/21/2005 as Instrument No.: 0508022039

No.: 0508022039

On August 9th, 2005

By: DARNETTA HARRIS, Vice President Loan
Documentation

UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

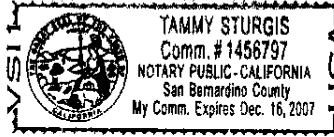
On August 9th, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared DARNETTA HARRIS, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TAMMY STURGIS

Notary Expires: 12/16/2007 #1456797



(This area for notarial seal)

Prepared By: Patricia (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407 866-430-0675

UNOFFICIAL COPY

11/01/2004 13:06 FAX 773 282 5201

HAMMER FINANCIAL CORP.

009/010

12/22/2013 02:55 FAX

005

Ticor Title Insurance Company

Commitment Number: TTC04-07440

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

PARCEL 1: LOTS 2 AND 3 (EXCEPT THE EAST 122 FEET AND EXCEPT THE WEST 20 FEET OF SAID LOTS) IN BLOCK 1 IN ANDRE MATTESSON'S SUBDIVISION OF 3.38 CHAINS SOUTH OF AND ADJOINING THE NORTH 6.73 CHAINS OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 18184398 FOR INGRESS AND EGRESS, ALL IN THE COOK COUNTY, ILLINOIS.

CKA: 6950 SOUTH CREGIER, CHICAGO, ILLINOIS 60649