

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

NICKI UNDERWOOD  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0255



Doc#: 0526646132 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2005 10:06 AM Pg: 1 of 2

2344619  
JOHN F SWENEY  
Date: 08/15/2005

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOHN F SWENEY UNMARRIED AND JENNIFER C BULFIN UNMARRIED**

to **DIVERSIFIED MORTGAGE SERVICES INC** dated **May 29, 2003** calling for the original principal sum of dollars  
(\$120,000.00), and recorded in Mortgage Record page and/or instrument # **0317619073**, of the records in the  
office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

**949 LAKE ST APT E1, OAK PARK IL - 60301**

Tax Parcel No. **16-07-128-034-1009**

UNIT E-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN  
HERITAGE MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED  
AS DOCUMENT NO. 26696315, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7,  
TOWNSHIP 39 NORTH, RAANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **17th** day of **August, 2005**.

NATIONAL CITY MORTGAGE CO

By

  
KIMBERLY A JOHNSON  
MORTGAGE OFFICER

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2344619


JOHN F SWENEY

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of August, 2005, personally appeared KIMBERLY A JOHNSON, MORTGAGE OFFICER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
JAMES PASSMORE, JR.



**JAMES PASSMORE JR.  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
MAY 27, 2009**