

UNOFFICIAL COPY

GIT 435 9120
(3/3)
PREPARED BY:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD. SUITE 400
DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD. SUITE 400
DOWNERS GROVE, IL. 60515



Doc#: 0526647056 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/23/2005 09:17 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/12/05
executed by
EILEEN MCBRIDE, AN UNMARRIED WOMAN
to **SHAMROCK BANCORP, INC.** a corporation organized under the laws of The State of Illinois
and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, Il 60515
and recorded in ~~Liber~~ * . page(s) of plats Cook County Records,
State of Illinois described hereinafter as follows:

*** SEE ATTACHED LEGAL DESCRIPTION ***

*AS Document # 0526647056

PT#(S): 04-30-402-019 (affects subject land of other property)
Common Address: 4676 JENNA ROAD, GLENVIEW, IL 60025
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On 09/12/05 before me, the undersigned,
a Notary Public in and for the said County and State personally
appeared KEVIN G. CARANI to me personally known, who
being duly sworn by me, did say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was signed
and sealed on behalf of said corporation pursuant to it's by-laws or
or a resolution of it's Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

By: *Kevin G. Carani*

It's President

Witness:

Notary Public: *Nathan Fry*



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THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 880.13 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 142.12 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 28 MINUTES 06 SECONDS WEST, 69.00 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS WEST, 65.00 FEET; THENCE NORTH 89 DEGREES 28 MINUTES 06 SECONDS EAST, 69.00 FEET; THENCE SOUTH 00 DEGREES 28 MINUTES 54 SECONDS EAST, 65.00 FEET OT THE POINT OF BEGINNING, EXCEPT THE SOUTH 32.50 FEET THEREOF (AS MEASURED PERPENDICULAR TO THE SOUTH LINE THEREOF) IN THE INSIGNIA PRESERVE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 11, 2002 AS DOCUMENT NO. 0021367419, ALL IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office