

# UNOFFICIAL COPY



This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Bank Of America (104173)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

Doc#: 0526647087 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2005 09:58 AM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 1064069816 LPS #: 3069698 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT Bank of America, N.A. successor by merger to BA Mortgage, LLC as  
successor in interest by merger of NationsBanc Mortgage Corporation  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 11/29/1995 made and executed by JADWIGA KUREK, A SINGLE  
PERSON, MIROSLAW ZUKOWSKI MARRIED TO, DOROTA K. ZUKOWSKI to secure payment of  
the principal sum of \$119225.00 Dollars and interest to RESOURCE BANCSHARES  
MORTGAGE GROUP, INC., A DELAWARE CORPORATION in the County of COOK and State  
of IL Recorded: 12/8/1995 as Instrument #: 95-553783 in Book: N/A on Page:  
N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and  
does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

**Legal Description (if applicable):** SEE EXHIBIT "A"


**Tax ID No. (if applicable):** 07-26-200-014-1086

**Property Address:** 1854 PEBBLE BEACH, ELK GROVE VILLAGE, IL 60007.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on September 06,  
2005.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in  
interest by merger of NationsBanc Mortgage Corporation as Mortgagee

BY   
Charlene Covil, Assistant Vice President

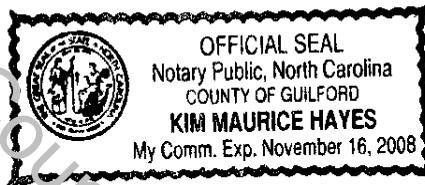
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STATE OF NC  
 COUNTY OF GUILFORD  
 ON September 06, 2005, before me KIM MAURICE HAYES, a Notary Public  
 in and for the County of GUILFORD, State of NC, personally appeared Charlene  
 Covil, Assistant Vice President, personally known to me (or proved to me on  
 the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
 subscribed to the within instrument and acknowledged to me that he/she/they  
 executed the same in his/her/their authorized capacity, and that by  
 his/her/their signature on the instrument the person(s), or the entity upon  
 behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

*Kim Maurice Hayes*  
 \_\_\_\_\_  
 KIM MAURICE HAYES



Notary Public  
 Commission Expires:  
 Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) 105 173

9/22/2005  
 B

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Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT A**

Loan#: 1064069816 LPS#: 3069698 Bin #:



**PARCEL 1: UNIT 26-4 IN THE HAMPTONS TOWNSHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLO: COMMENCING AT THE CENTER OF SAID SECTION 26; THENCE NORTH 00 DEGREES 11 MINUTES 44 SECONDS WEST ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 721.47 FEET; THENCE LEAVING SAID WEST LINE AND RUNNING NORTH 29 DEGREES 48 MINUTES 16 SECONDS EAST, A DISTANCE OF 247.00 FEET; THENCE SOUTH 61 DEGREES 35 MINUTES 06 SECONDS EAST, DISTANCE OF 50.92 FEET; THENCE NORTH 28 DEGREES 24 MINUTES 54 SECONDS EAST, A DISTANCE OF 215.72 FEET; THENCE NORTH 00 DEGREES 11 MINUTES 44 SECONDS WEST, A DISTANCE OF 193.00 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 16 SECONDS EAST, DISTANCE OF 122.00 FEET; THENCE NORTH 29 DEGREES 48 MINUTES 29 SECONDS EAST, DISTANCE OF 194.50 FEET; THENCE NORTH 16 DEGREES 46 MINUTES 04 SECONDS EAST, A DISTANCE OF 165.11 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 13 SECONDS WEST, DISTANCE OF 26.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 09 MINUTES 13 SECONDS WEST, A DISTANCE OF 110.22 FEET TO A POINT ON A CURVE, THENCE 11.94 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 333.00 FEET, THE CHORD BEARING SOUTH 89 DEGREES 07 MINUTES 03 SECONDS EAST, A DISTANCE OF 11.94 FEET TO A POINT OF TANGENCY; THENCE NORTH 89 DEGREES 50 MINUTES 47 SECONDS EAST, A DISTANCE OF 158.07 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 13 SECONDS EAST, DISTANCE OF 110.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 47 SECONDS WEST, A DISTANCE OF 170.00 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27269141, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: RIGHTS AND EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHT AND EASEMENT FOR THE BENEFITS OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR THE HAMPTONS TOWNSHOME CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, IN SEPTEMBER 25, 1984 AS DOCUMENT NO. 27269141, AND RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFITS OF THE REMAINING PROPERTY DESCRIBED THEREIN.**