

UNOFFICIAL COPY



4359724 (1/2)
WARRANTY DEED

Statutory (Illinois)
(Partnership to Individual)

Doc#: 0526647021 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2005 08:28 AM Pg: 1 of 2

GIT

Above Space for Recorder's Use Only

THE GRANTOR South Prairie Ventures,

A general partnership created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten DOLLARS, and other good and valuable considerations N/A in hand paid, and pursuant to authority given by the general partnership of South Prairie Ventures, an Illinois general partnership, CONVEYS and WARRANTS to:

Paul Saulsbury ~~a married man~~ AND ALTHEA SAULSBURY, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY.
The following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Lot 6 in Watkins Outreach Development Resubdivision of Parts of Lots 4 and 5 and all of Lot 6 in Block 4 in Grover C. Elmore and Co's Hazelcrest Farms, a subdivision in the Southwest 1/4 of Section 23, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 28-23-305-034

Common Address: 16646 Central Park, Markham, Illinois 60428

SUBJECT TO: covenants, conditions and restrictions of record,

Doc. No.(s) N/A; and to General Taxes for 2004, 2nd Installment, and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its general partners, this 9th day of SEP 2005.

South Prairie Ventures, an Illinois General Partnership

By:
PRESIDENT, SOUTH PRAIRIE VENTURES, INC. / General Partner

By:
PRESIDENT - STEPHEN BOHAN & ASSOC. INC. / General Partner

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WARRANTY DEED

SOUTH PRAIRIE VENTURES, AN ILLINOIS GENERAL PARTNERSHIP

TO: Paul Saulsbury

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Raymond J. Schulze and Stephen J. Thomiszer are personally known to me to be general partners of said partnership and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such general partners, they signed and delivered the said instrument, as their free and voluntary act and as the free and voluntary act and deed of said partnership, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of September 2005

Commission Expires 20 Theresa Thomiszer
Notary Public



(Name and Address)

This document prepared by Martin J. Thomiszer, 5530 W. 175th Street, Tinley Park, IL 60477

| | | | | | | | | | |
|---|--|-----------------------------|-------------------------|-----------|--------------------------------|--------------------|-------------------------|--------------------|-------------------------------|
| MAIL TO: | { <table border="0"> <tr><td><u>PAUL SAULSBURY &</u></td></tr> <tr><td><u>ALTHEA SAULSBURY</u></td></tr> <tr><td>(Name)</td></tr> <tr><td><u>16646 Central Park Ave.</u></td></tr> <tr><td>(Address)</td></tr> <tr><td><u>Markham IL 60428</u></td></tr> <tr><td>(City, State, Zip)</td></tr> </table> } | <u>PAUL SAULSBURY &</u> | <u>ALTHEA SAULSBURY</u> | (Name) | <u>16646 Central Park Ave.</u> | (Address) | <u>Markham IL 60428</u> | (City, State, Zip) | SEND SUBSEQUENT TAX BILLS TO: |
| | | <u>PAUL SAULSBURY &</u> | | | | | | | |
| | | <u>ALTHEA SAULSBURY</u> | | | | | | | |
| (Name) | | | | | | | | | |
| <u>16646 Central Park Ave.</u> | | | | | | | | | |
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| <table border="0"> <tr><td><u>Same as</u></td></tr> <tr><td>(Name)</td></tr> <tr><td><u>Markham</u></td></tr> <tr><td>(Address)</td></tr> <tr><td>_____</td></tr> <tr><td>(City, State, Zip)</td></tr> </table> | <u>Same as</u> | (Name) | <u>Markham</u> | (Address) | _____ | (City, State, Zip) | | | |
| <u>Same as</u> | | | | | | | | | |
| (Name) | | | | | | | | | |
| <u>Markham</u> | | | | | | | | | |
| (Address) | | | | | | | | | |
| _____ | | | | | | | | | |
| (City, State, Zip) | | | | | | | | | |

OR RECORDER'S OFFICE BOX NO. _____

STATE TAX

STATE OF ILLINOIS




SEP. 19.05

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000029933

| |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00295.00 |
| FP 103014 |

COOK COUNTY
REAL ESTATE TRANSACTION TAX



SEP. 19.05

REVENUE STAMP

0000029652

| |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00147.50 |
| FP 103017 |