

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
KEVIN O'CONNOR (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Doc#: 0526647169 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2005 11:30 AM Pg: 1 of 1



MERS MIN#: 100185400241104808
Loan#: 1000489334 RLS#: 397024



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MIDHU VERGHESE AND SHIBU VARGHESE, HUSBAND AND WIFE AND HUSBAND Original Mortgagee: MERS AS NOMINEE FOR ENTRUST MORTGAGE, INC. Mortgage Dated: DECEMBER 16, 2004

Recorded on: JANUARY 13, 2005 as Instrument No. 050136114 in Book No. --- at Page No. ---
Property Address: 533 S WARRINGTON RD, DES PLAINES, IL 60016-0000

County of COOK, State of ILLINOIS
PIN# 09-18-314-005-0000

Legal Description: LOT 29 IN SZYVAIA SUBDIVISION OF ALL THAT PART OF EAST 1/2 OF THE EAST 1/2 OF THE FRACTIONAL 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTHERLY 33 FEET AND EXCEPT THAT PART LYING NORTHERLY OF A LINE DRAWN PARALLEL TO THE E AND W CENTER OF SAID SECTION 18 AND 180 FT SOUTHERLY AS MEASURED ALONG THE N AND S CENTER LINE OF SECTION 18 FROM THE CENTER OF SECTION 18, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 24, 2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By:
JEFF L. HEMPHILL, VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On AUGUST 24, 2005, before me, FRANK MERCADO JR, personally appeared JEFF L. HEMPHILL, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): FRANK MERCADO JR



Handwritten initials/signature