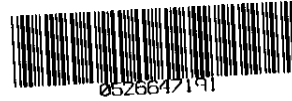


UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
AIMEE SHORTER (LAND AM)



Doc#: 0526647191 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2005 12:00 PM Pg: 1 of 3

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0033965203 PLS#: 416464



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgage: LISA L. ORLOFF, A SINGLE WOMAN
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Mortgage Dated: JANUARY 21, 2002

Recorded on: JANUARY 28, 2002 as Instrument No. 0020109321 in Book No. --- at Page No. ---

Property Address: 13933 JAMES DRIVE, CRESTWOOD, IL 60445-0000

County of COOK, State of ILLINOIS

PIN# 28-04-301-014-1019 VOLUME NUMBER: 25

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 31, 2005
AMERIQUEST MORTGAGE COMPANY

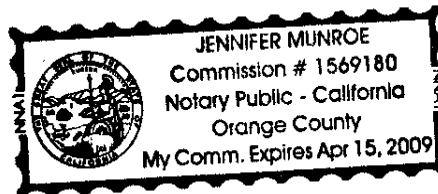
By:
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On AUGUST 31, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): JENNIFER MUNROE



UNOFFICIAL COPY

LEGAL DESCRIPTION

20109321

PARCEL 1: UNIT 819 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH CONDOMINIUM NUMBER 4 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23463828 IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 23463828.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICE
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # - *4116444*

Property of Cook County Clerk's Office