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### ILLINOIS STATUTORY SHORT FORM POWER OF ATTORNEY FOR PROPERTY

**DURABLE POWER OF ATTORNEY** 



Doc#: 0526647206 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/23/2005 12:35 PM Pg: 1 of 4

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Legal Description See Legal Description Attached Hereto.

Street Address: 32/2-3335 W. 147th Place, Midlothian, Illinois

Permanent tax index #. See PIN Number attached hereto.

(The above can be deleted if real estate not subject to the Power of Attorney.)

POWER OF ATTORNEY made this 14 day of Sept, 2005.

- I, Lawrence A. Cyz, personally, and as a member of GST Midlothian, LLC, hereby appoint: Robert P. Faber, Jr. as my attorney-ir-ract (my "agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" (including all amendments), but subject to any limitations on or additions to the specified powers inserted in paragraph 2 or 3 below: Clort's Office
- (a) Real estate transactions.
- <del>(b)</del> Financial institution transactions.
- Stock and bond transactions.
- Tangible personal property transactions.
- <del>(e)</del> Safe deposit box transactions.
- Insurance and annuity transactions.
- Retirement plan transactions.
- Social Security, employment and military service benefits.
- (i) Tax matters.
- Claims and litigation.
- Commodity and option transactions.
- Business operations.
- Borrowing transactions. (m)
- (n) Estate transactions.
- All other property powers and transactions.
- 2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars (here you may include any specific limitations you deem

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appropriate, such as a prohibition or conditions on the sale of particular stock or real estate or special rules on borrowing by the agent):

#### No Limitations

3. In addition to the powers granted above, I grant my agent the following powers (here you may add any other delegable powers including, without limitation, power to make gifts, exercise powers of appointment, name or change beneficiaries or joint tenants or revoke or amend any trust specifically referred to below):

This power of attorney is specifically designed to authorize my agent to sign loan docurrents, acquisition documents and title documents deemed reasonable and necessary by my agent to consummate the purchase of the property commonly known as 3329-3335 W. 147th Place, Midlothian, Illinois as anticipated by the contract to purchase such property entered into by July 1, 2005.

- 4. My agent shall have the right by written instrument to delegate any or all of the foregoing powers involving discretionary decision-making to any person or persons whom my agent may select, but such delegation may be amended or revoked by any agent (including any successor) named by me who is acting under this power of attorney at the time of reference.
- 5. My agent shall be entitled to reascuable compensation for services rendered as agent under this power of attorney.
  - 6. () This power of attorney shall become effective on the date hereof.
  - 7. () This power of attorney shall terminate 30 days after September 1, 2005
- 8. If any agent named by me shall die, become incompetent, resign or refuse to accept the office of agent, I name the following (each to act alone and successively, in the order named) as successor(s) to such agent:

### No Successor Agents

For purposes of this paragraph 8, a person shall be considered to be incompetent if and while the person is a minor or an adjudicated incompetent or disabled person or the person is unable to give prompt and intelligent consideration to business matters, as certified by a licensed physician.

9. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

\_\_\_\_

Lawrence A. C

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Specimen signature of agent	I certify that to of my agent i	<u> </u>
Robert P. Faber, Jr.	Lawrence A.	Cyż
(THIS POWER OF ATTORNEY WILL NOT BE EFFECTIVE UNLESS IT IS NOTARIZED, USING THE FORM BELOW.)		
State of) ss.		
County of Mifray		
The undersigned, a notary public in and for the above county and state, certifies that		
Lawrence A. Cyz known to me to be the same person whose name is subscribed as principal to the		
foregoing power of attorney, a peared before me in person and acknowledged signing and		
delivering the instrument as the free dwoluntary act of the principal, for the uses and purposes therein set forth, and or the light has been set forth.		
therein set forth, and office in the document	chessor the sign	ature of the agent.
SCOTT H POWE	LINO/3 CE (T)	
Dated: NOTARY PUBLIC, STATE OF IL  MY COMMISSION EXPIRES:03	104/06	
<b></b>	mm /	
My commission expires:  Notary Public		
	I Cla	rv Eddic
The undersigned witness cortifies that	Lauranaa A Cu	7 . Tay n to me to be the seme norsen
The undersigned witness certifies that Lawrence A. Cyz, known to me to be the same person whose name is subscribed as principal to the forgoing power of anterney, appeared before me and		
the notary public and acknowledged signing and delivering the instrument as the free and voluntary		
act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound		
mind and memory.	osos morom set n	oran. I believe familior her to be or sound
innia and momory.		U <sub>j</sub> c.
Dated:	(SEAL)	1 a till on
		Collante Co
		Witness

This document was prepared by and after recording mail to:

Scott H. Power 521 South LaGrange Road Suite 201 LaGrange, Illinois 60525

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**ORDER NO.:** 1301 - 004358675 ESCROW NO.: 1301 - 004358675

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STREET ADDRESS: 3329-33-35 WEST 147TH PLACE

CITY: MIDLOTHIAN **ZIP CODE:** 60445

TAX NUMBER: 28-11-427-010-0000

COUNTY: COOK

#### **LEGAL DESCRIPTION:**

DOOR THE OF COL LOT 2 (EXCEPT THE WEST 53.5 FEET THEREOF) ALL OF LOT 3 AND THE WEST 26.75 FEET OF LOT 4 IN THE SUBDIVISION BY DUGGAN AND MURPHY JUL DERS INCORPORATED OF THE NORTH 140 FEET OF THE SOUTH 940 FEET OF THE WEST 1/2 OF THE EAST 2/3 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF HERETOFORE DEDICATED FOR STREET PURPOSES) OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.