UNOFFICIAL COPY

Recording requested by Full Spectrum Lending, Inc.

When recorded mail to: COUNTRYWIDE HOME LOANS, INC 1800 TAPO CANYON ROAD SV-79 SIMI VALLEY, CA 93063 Attn: ASSICMENT UNIT



Doc#: 0526647232 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/23/2005 01:25 PM Pg: 1 of 2



CORPORATION ASSIGNMENT OF MORTGAGE Ďoc. ĬĎ# 00849181562005N Commitment# 8000124

For value received, the undersigned, Full Spectrum Lending, Inc., 4 Park Granada, Calabasas, CA 91302-1613, hereby grants, assigns and transfers to: Inc., 4500

.0ans. 11. <u>Countrywide Home Loaus. 1800 Tapo Canyon Road.</u> Valley, <u>CA 93063</u>

All its interest under that certain Mortgage dated 10/26/04, executed by: JOSEPH AGUIRRE, Mortgagor as per MORTGAGE recorded as Instrument No. 0431022255 on 11/05/04 in Book Page of Official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 2016209016, ADAMS COUNTY TREASURER

Original Mortgage \$22,200.00
07324 W 58TH ST. CHICAGO, IL 60621

(See page attached hereto for Legal Ocscription)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 08/09/2005

Full Spectrum Lending, Inc

ASSISTANT SMALLEY.

State of California County of Ventura

On 08/09/2005 before me, BEN SANTIAGO, personally appeared MIDI SMALLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Prepared by: ASSIGNMENT UNI 1800 TAPO CANYON ROAD SV-79 SIMI VALLEY, CA 93063 Phone#: (805) 577-4246 Ext

Ò

BEN SANTIAGO COMM. #1550281 NOTARY PUBLIC - CALIFORNIA **VENTURA COUNTY** My Commission Exp. Feb. 05, 2009

0526647232 Page: 2 of 2

UNOFFICIAL COPY

Exhibit "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 11 IN HENRY B. LEWIS RESUBDIVISION OF THE WEST 1/2 OF OUTLOT 23 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL # 20-16-209-016

Property of Cook County Clark's Office