Doc#: 0526648034 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/23/2005 10:28 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 760319452

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and guit-claim unto JUAN F MENEFEE, SINGLE all the right, title, interest, claim or demand whatsoever it may have acquirer in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0010211290 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

THE SOUTH 40.00 FEET OF LOT 13 IN GOODVILLIE'S SUBDIVISION OF BLOCK 3 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 SOUTH OF PARK AVENUE, OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Street Address: 338 S OAK PARK AVE, OAK PARK IL 60302

PIN: 16-07-412-014-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 31ST day of AUGUST A.D., 2005.

(Seal)

7.

argaret Stanish - Asst S

MidAmerica Baj

ASSI. Secretary

ATTEST:

Rosanne Klingelhofer Asst. Vice President

0526648034 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

On, 31ST day of AUGUST A.D., 2005 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. BD

MY COMMISSION EXPIRES:

Ox Cook Count 三进二进 有层的 M. (41.0)。我知识的意 - Notary Tennet water of efficient Y My Communication Expansion 16 (1970) Co. (

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return to: MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove I' 60515-1721