

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0526649079 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2005 03:18 PM Pg: 1 of 2

TICOR # 398238

Date: 08/26/05

Order Number: 2000 000398238

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED NOVEMBER 21, 2003 AND RECORDED JANUARY 5, 2004 AS DOCUMENT NO. 0400517006 MADE BY FRANKLIN H. MANN AND LINDA S. MANN TO CITIMORTGAGE, INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$57,953.00.

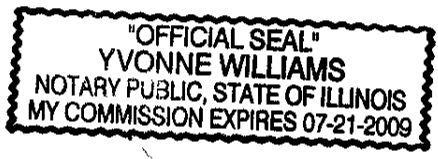
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Elizabeth Richmond
Telephone No.: (847) 480-1212

Elizabeth Richmond
State of Illinois
County of Cook

This instrument was acknowledged before me on 8/26/05 by Elizabeth Richmond (officer for/agent of) Ticor Title Insurance Company.

Yvonne Williams
(Signature of Notary)



Notary Public
My commission expires on

Prepared by: Elizabeth Richmond
Address: 900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062
Return to: KATHERINE A. GLASS
2324 COWPER AVENUE
EVANSTON, ILLINOIS 60201

CR10FRLS

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Permanent Index Number: 10-11-308-017-0000
Common Address: 2324 COWPER AVENUE
EVANSTON, ILLINOIS 60201

Legal Description:

LOT 133 IN HASTING'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office