

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



Doc#: 0526649034 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2005 11:21 AM Pg: 1 of 2

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

### SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0062311485 "CORDOVA" Lender ID:G16/443/0062311485 Cook, Illinois PIF: 08/10/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ABEL CORDOVA AND DAVID CORDOVA, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 06/21/2004 Recorded: 07/29/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0421120087, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 1923131034

Property Address: 3718 W MARQUETTE RD, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On August 17th, 2005

By:   
D Pekusic, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On August 17th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared D Pekusic, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Notary Expires: / /



(This area for notarial seal)

Prepared By: Bisera Gradisic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

*Jx*

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Property of Cook County Clerk's Office

THE EAST HALF OF LOT 25, ALL OF LOT 26 AND THE WEST 1/2 OF LOT 27 IN  
BLOCK 5 IN FREDERICK H. BARTLETT SUBDIVISION OF THE SOUTH 40 RODS OF  
THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 23  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE  
EAST 50 FEET THEREOF FOR RAILROAD RIGHT-OF-WAY) IN COOK COUNTY,  
ILLINOIS.