## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY **CORPORATION (ILLINOIS)** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **BE FILED WITH THE** RECORDER OF DEEDS OR THE **REGISTRAR OF TITLE IN** WHOSE OFFICE THE



Doc#: 0526654045 Fee: \$26.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/23/2005 02:11 PM Pg: 1 of 2

MORTGAGE OF LEED OF			
A	ABOVE S	SPACE FOR RECORDER'S USE ONLY	Cub - County of
KNOW ALL MEN BY THESE PRESENTS, to	hat HealthCare Asso	ciates Credit Union	of the County of
hereinafter mentioned, and the cancellation	of all the notes the by REMISE, RELEA	ereby secured, and of the sum of C SE, CONVEY and QUIT CLAIM unto	ne dollar, the receipt
PHYLLIS M VANDERSPOOL,	AN UNMARRIED W	OMAN	
111112310	<u> </u>		
	<u> </u>		SHE
heirs, legal representatives and assigns, all may have acquired in, through or by a certa and recorded in the Recorder's Office of _C No to the pre of State of Illinois  UNIT 11-1C TOGETHER WITH ITS UND ELEMENTS IN BRANDENBERRY CONIDECLARATION RECORDED AS DOCU 1/4 OF SECTION 21, TOWNSHIP 43 NO MERIDIAN, IN COOK COUNTY, ILLINO	mises therein descrit to wit: IVIDED PERCENTA DOMINIUM AS DELI MENT NO. 2510848 RTH, RANGE 11, E	County, in the State of Illinois, as oned as follows, situated in the County  CE INTEREST IN THE COMMON  NEATED AND DEFINED IN THE	UST 2001 locument
together with all the appurtenances and p Permanent Real Estate Index Number(s):	rivileges thereunto b	elonging or appertaining.	Co
Permanent Real Estate Index Number(5)	PEFT #1C	ARLINGTON HEIGHTS IL	_ 60004
Address of premises: 2315 E OLIVE ST	day of JULY	, 2005	
Witness hands and seal this 14TH		Fre L. Ned	
		Todd J. Niedermeier - Vice President	
		A58-8P	
		Joseph J. Kregul - Vice President/CFO	

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

Property Lien Release 7/00

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS				
COUNTY OFDUP				
GAIL GARTLEY	, a notary public in and for s			
aforesaid DO HEREBY CERTIFY to Vice President of HealthCare personally known to me to be the vice persons whose names are subscript acknowledged that as such Vice P	or the uses and purposes therein set forth.	in person and severally delivered the		
	RELEASE DEED By Corporation	"OFFICIAL SEAL" GAIL GARTLEY Notary Public, State of Illinois My Commission Expires 10/8/2007		
	HEALTHCARE ASSOCIATES CREDIT UNION			
1151 EAST WARRENV'LLE ROAD				
	NAPERVILLE, IL 60563			
	то			
	PHYLLIS M VANDERSPOOL	<u></u>		
	2315 E OLIVE ST 1C	3.		
	ARLINGTON HEIGHTS IL 60004	Usa		
		O <sub>jjij</sub> c		
	MAIL TO			
	PHYLLIS M VANDERSPOOL			
	2315 E OLIVE ST 1C			
	ARLINGTON HEIGHTS IL 60004			
Jun 5	1			