

# UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0526654010 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2005 12:33 PM Pg: 1 of 2

After Recording Return To:  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

PRAIRIE TITLE  
6821 W. NORTH AVE  
OAK PARK, IL 60301

File # 0410-12269

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 43242

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 1, 2005 executed by ENRIQUE GUZMAN AND MARICELA GUZMAN, HUSBAND AND WIFE

to ROSE MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0507648016, by the County COOK  
Recorder of Deeds, State of ILLINOIS  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

described hereinafter as follows:

P.I.N.: 16-12-418-~~091~~<sup>055</sup>-0000

Commonly known as: 2640 WEST WASHINGTON BOULEVARD, CHICAGO, ILLINOIS 60612  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ROSE MORTGAGE CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

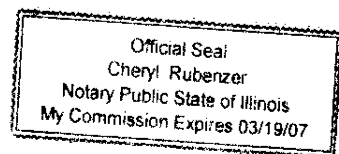
On MARCH 7, 2005 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared ANDREA FRACEK

By: ANDREA FRACEK  
Its: AVP POST CLOSING

known to me to be the AVP POST CLOSING  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Witness:

Notary Public CHERYL RUBENZER  
COOK County,



My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362  
www.docmagic.com

(2)



**UNOFFICIAL COPY**

PRAIRIE TITLE

003



A POLICY ISSUING AGENT OF  
FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0410-12269

**SCHEDULE A**  
*(continued)*

**LEGAL DESCRIPTION**

LOT 4 (EXCEPT THAT PORTION TAKEN FOR STREET) IN BLOCK 3 IN MARY SMITH RESUBDIVISION OF LOTS 3, WAKEMAN AND OTHER'S PARTITION OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

ALTA COMMITMENT - SCHEDULE A

VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED