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FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.



Doc#: 0526654013 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/23/2005 12:37 PM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND MODIFICATION AGREEMENT** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **TWO FLAT LLC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND MODIFICATION AGREEMENT** bearing the day 1 & 27 of **JUNE & AUGUST 2004 & 2004** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS** in book _____ of records, on page _____ as Document No. **041634723**, & **0426402441** herein described as follows, situated in the County of **COCK**, State of **ILLINOIS**, to wit:

LOT 7 IN BLOCK 4 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **15-10-331-022**

Address(es) of Premises : **824-26 S 17TH AVENUE, MAYWOOD, ILLINOIS 60153**

Witness _____ hand _____ and seal _____, this 21 DAY OF APRIL, 2005

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

(630) 33-14191

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: **Deta M. Mertsoc**

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

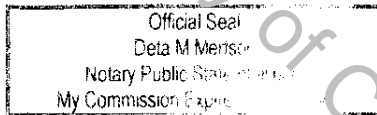
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STATE OF ILLINOIS
COUNTY OF COOK

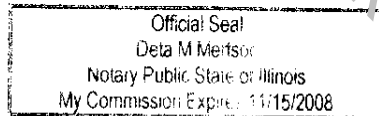
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21 day of APRIL, 2005



Deta M Mersor
NOTARY PUBLIC

Commission Expires _____



Property of Cook County Clerk's Office