## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 75510388
PIN No. 03-32-228-002 & 003



Doc#: 0526655118 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/23/2005 12:21 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decc of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 544 AND 545 IN "SCARSDALE", BEING A SUBDIVISION OF PAP' OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNHSIP 42 NORTH, RNGE 11, EAST OF THE THIRD PRINTIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

| Property Address:510 S BANBURY I  | ROAD, ARL        | INGTON HT                     | s, IL 600    | 05      |             |
|-----------------------------------|------------------|-------------------------------|--------------|---------|-------------|
| Recorded in Volume                | at               | Page                          |              |         |             |
| Instrument No. 0314302046         | , Parc           | el ID $\overline{\text{No.}}$ | 03-32-228-00 | 2 & 003 |             |
| of the record of Mortgages for (  | <del>COO</del> K |                               |              |         | County,     |
| Illinois, and more particularly   | describe         | d on said                     | Deed of      | Trust   | referred    |
| to herein.                        |                  |                               |              |         |             |
| Borrower: BRUCE M. JANCOVIC AND A | HALINA G.        | JANCOVIC                      | , HUSBAND    | AND V   | <i>VIFE</i> |

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(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 26, 2005

> MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORIGAGE CORPORATION

> > CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

SS

COUNTY OF

BONNEVILLE

On this AUGUST 26, 2005

before me, the undersigned, a Notary

Public in said State, personally appeared CARLA TENEYCK

and M.L. MARCUM

, rersonally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** 

SECRETARY

respectively, or behalf of

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TRAIN MORIGAGE CORPORATION

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANGIE SCOTT NOTARY PUBLIC STATE OF IDAHO

ANGLE SCOTT (COMMISSION EXP

NOTARY PUBLIC

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