

# UNOFFICIAL COPY

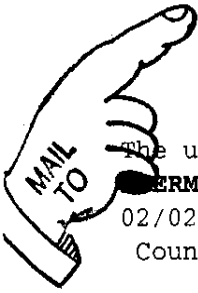
## SATISFACTION OF MORTGAGE



Doc#: 0526656006 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/23/2005 07:38 AM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 710624



The undersigned certifies that it is the present owner of a mortgage made by **OLEG A BERMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 02/02/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0504150021

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 11 IN BLOCK 5 IN MAUAS NORTH SHORES ESTATES, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 670 ALICE DRIVE NORTHBROOK, IL 60062  
PIN# 04-05-406-011

dated 07/28/2005  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN AND WHITAKER MORTGAGE CORP

By: [Signature]  
SUSAN LOVEDAY-HONEA ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion  
The foregoing instrument was acknowledged before me on 07/28/2005 by SUSAN LOVEDAY-HONEA the ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN AND WHITAKER MORTGAGE CORP on behalf of said CORPORATION.

[Signature]  
Stacye E. Warner

Notary Public/Commission expires:



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TBWRC 4112565 LGR513421 RCNIL1

SY  
P-1  
S-1  
M-4  
CE 1