

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0526604134 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2005 08:53 AM Pg: 1 of 2

Date: 09/09/05

Order Number: 1410 008293876

1. Name of mortgagor(s): MAGDALENO SILVA
2. Name of original mortgagee: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0425222096 *82-93-876 1072*
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-25-109-013-0000
Common Address: 2335 SOUTH ALBANY AVENUE, CHICAGO, ILLINOIS 60623

*2
RHSP*

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

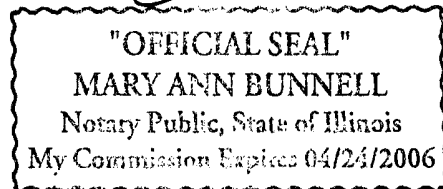
Chicago Title Insurance Company
By: PATTI A. OHDE
Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457
Telephone No.: (708) 277-3070

State of Illinois
County of *Cook*
This Instrument was acknowledged before me on *9/9/05* by *Patti A Ohde*
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: PATTI A. OHDE
8659 WEST 95TH STREET
HICKORY HILLS, ILLINOIS 60457



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Legal Description:

LOT 35 IN FOREMAN'S DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office