

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 08/07/05



Doc#: 0526604390 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2005 10:53 AM Pg: 1 of 2

Order Number: 1401 008235899

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CT
25092946
8235899

1. Name of mortgagor(s): ALFREDA TILLMAN
2. Name of original mortgagee: BANK OF AMERICA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030476221
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 25-04-311-071-0000
Common Address: 9245 SOUTH LOWE AVENUE, CHICAGO, ILLINOIS 60620

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MATTHEW KARKI
Address: 601 S. LASALLE, SUITE 650, CHICAGO, ILLINOIS 60605
Telephone No.: (312) 765-0201

State of Illinois
County of COOK

This Instrument was acknowledged before me on 8-7-05 by MARY E. MAUGER as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on

Prepared by & Return to: MATTHEW KARKI
601 S. LASALLE, SUITE 650
CHICAGO, ILLINOIS 60605

(Signature of Notary)

"OFFICIAL SEAL"
K. J. MCCANTS
Notary Public, State of Illinois
My Commission Expires 01/02/2006

BOX 334 CTI

2 KY
RHSP

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Legal Description:

LOT THIRTY (EXCEPT THE SOUTH TEN FEET THERE) THE SOUTH 15 FEET OF LOT 31 IN BLOCK 10 IN BROUSES SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office