

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0526604392 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2005 10:54 AM Pg: 1 of 2

Date: 09/07/05

Order Number: 1410 008298120

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w3w
CT
251E6052

1. Name of mortgagor(s): OSCAR PALOMINO & JESSICA SALAZAR
2. Name of original mortgagee: HARRIS TRUST AND SAVINGS BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0322502200
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-28-220-013-0000
Common Address: 5013 WEST 24TH PLACE, CICERO, ILLINOIS 60804

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MATTHEW KARKI

Address: 601 S. LASALLE, SUITE 650, CHICAGO, ILLINOIS 60605

Telephone No.: (312) 765-0201

0218628
Mary E. Mauger

State of Illinois

County of COOK

This Instrument was acknowledged before me on 6-7-05 by MARY E. MAUGER as (officer for/agent of) Chicago Title Insurance Company.

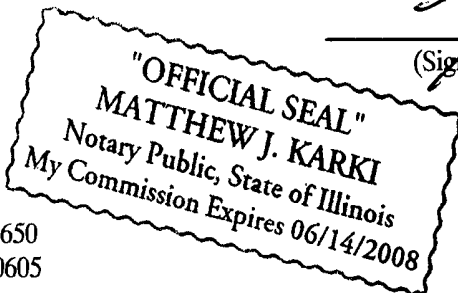
M. J. Karki
(Signature of Notary)

Notary Public

My commission expires on

Prepared by & Return to:

MATTHEW KARKI
601 S. LASALLE, SUITE 650
CHICAGO, ILLINOIS 60605



2 RY
RHSP

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Legal Description:

LOT 1 AND THE EAST 10 1/2 FEET OF LOT 2 IN BLOCK 11 IN MORTON PARK IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39, NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office