

H 25036374 UNOFFICIAL COPY

RECORDATION REQUESTED BY:  
FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

HS  
LW



Doc#: 0526604330 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2005 10:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

RICHARD BELL  
2869 W. PALMER UNIT 1  
CHICAGO, IL 60647-2926

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

2  
D  
RHP

**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **RICHARD BELL, 2869 W. PALMER, UNIT 1, CHICAGO, IL 60647**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th Day of July, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0020816866, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

UNIT NUMBER 1 IN THE 2869 WEST PALMER STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 33.40 FEET OF BLOCK 2 IN TOWN OF SCHLESWIG IN SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00356461; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

The Real Property or its address is commonly known as 2869 W. PALMER, UNIT 1, CHICAGO, IL 60647. The Real Property tax identification number is 13-36-111-021-1001.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-36-111-021-1001

Address(es) of premises: 2869 W. PALMER, UNIT 1, CHICAGO, IL 60647

Witness Our hand and seal, this 2ND day of SEPTEMBER 20 05

By: Lynn C. Moncrief (SEAL)  
LYNN C. MONCRIEF (Name & Title) LOAN OPS. ASST. SUPVR.

BOX 334 CITY

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55903950870

(Continued)

Page 2

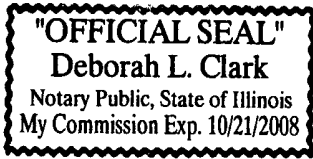
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

KAH  
 STATE OF ILLINOIS )  
 )ss  
 COUNTY OF DEKALB )

On this 2ND day of SEPTEMBER, 2005, before me, the undersigned Notary Public, personally appeared LYNN C. MONCRIEF and known to me to be the LOAN OPS. ASST. SUPVR., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at \_\_\_\_\_

LASER PRO Lending, Ver. 5.17.20.08 Copr. Harland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - IL E:\LPL\FIN\PL\URELEASE.CFC TR-15177 PR-1



Cook County Clerk's Office