

UNOFFICIAL COPY



Doc#: 0526604412 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/23/2005 10:57 AM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS

} SS

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to Mechanics' Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Barry Heller, President of America's Best, Inc., Contractor, does hereby acknowledge satisfaction or release of the claim for lien against William M. Paulson and Maureen Paulson, Owners, for Three Thousand Eight Hundred Dollars (\$3,800.00) on the following property, to-wit:


Address: 2252 W. Lawrence Avenue
Chicago, IL 60625

P.I.N. #: 14-07-320-040-0000

LEGAL DESCRIPTION: (ATTACHED)

Which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as Mechanics' Lien Document No. 0520045123.

By:


Barry Heller, President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD
BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

3 KY
RHSP BOX 334 CTI

S A 5 5 8 1 1 1 1 1 1 0 6 1 C T I - N A M U

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Prepared by/Mail to:

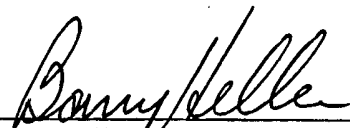
← Recorder Return To

*The Law Offices of
Richard P. Reichstein, Ltd.
221 N. LaSalle Street, Suite 1137
Chicago, IL 60601*

VERIFICATION

State of Illinois
County of DuPage

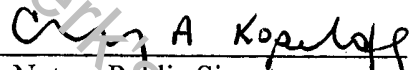
The affiant, Barry Heller, being duly sworn, on oath deposes and says that the affiant is President of the Claimant; that the affiant has read the foregoing Satisfaction or Release of Mechanics' Lien and knows the contents thereof; and all the statements therein contained are true.



Barry Heller, President

Subscribed and sworn to
Before me, this 7th day of Sept.,
2005.

MY COMMISSION EXPIRES:



Notary Public Signature



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Legal Description of Property:

Address: 2252 W. Lawrence Avenue
Chicago, IL 60625

P.I.N. #: 14-07-320-040-0000

LOT 2 (EXCEPT THE WEST 26 FEET THEREOF) AND WEST 12 FEET OF LOT 3 IN SUBDIVISION OF LOT 19 IN SAM BROWN JR.'S SUBDIVISION OF LOT 3 IN SUBDIVISION OF THE SOUTHEAST ¼ OF THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office