

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

OXFORD BANK & TRUST
Lake Street Branch
1100 WEST LAKE STREET
P.O. BOX 129
ADDISON, IL 60101



Doc#: 0526604611 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2005 12:31 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

OXFORD BANK & TRUST
Lake Street Branch
1100 WEST LAKE STREET
P.O. BOX 129
ADDISON, IL 60101

SEND TAX NOTICES TO:

BLANCA CALVO
1041 S. OAKLEY
CHICAGO, IL 60612

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

MICHAEL A. PAWLAK, SENIOR VICE PRESIDENT
OXFORD BANK & TRUST
1100 WEST LAKE STREET
ADDISON, IL 60101

#25043424

HB CW

ORIGINAL

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated 08-30-2005, is made and executed between **BLANCA CALVO, A MARRIED WOMAN**, whose address is 1041 S. OAKLEY, CHICAGO, IL 60612; (referred to below as "Grantor") and **OXFORD BANK & TRUST**, whose address is 1100 WEST LAKE STREET, P.O. BOX 129, ADDISON, IL 60101 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 30, 2005 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded on December 23, 2003 and known as Recording Number 0335729310.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 4 IN BOTTIGLIERO'S RESUBDIVISION OF LOTS 39, 40 AND THE EAST 4.3 FEET OF LOT 38 IN BLOCK 11 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1009 S. CLAREMONT AVENUE, CHICAGO, IL 60612. The Real Property tax identification number is 17-18-328-004-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase the Principal Balance from \$200,000.00 to \$300,000.00. All other terms and conditions shall remain the same.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

BOX 334 CTI

UNOFFICIAL COPY**MODIFICATION OF MORTGAGE****(Continued)**

Loan No: 8347861-3

Page 2

respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

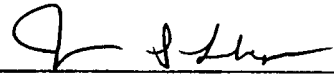
GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED 08-30-2005.

GRANTOR:



BLANCA CALVO

LENDER:**OXFORD BANK & TRUST**

X 

Authorized Signer

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE

Loan No: 8347861-3

(Continued)

Page 3

INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL)
) SS
 COUNTY OF Dupage)

On this day before me, the undersigned Notary Public, personally appeared **BLANCA CALVO, A MARRIED WOMAN**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 30th day of August, 2005

By Michelle KRAS Residing at _____

Notary Public in and for the State of IL

My commission expires 2/16/09



LENDER ACKNOWLEDGMENT

STATE OF IL)
) SS
 COUNTY OF Dupage)

On this 30th day of August, 2005 before me, the undersigned Notary Public, personally appeared James Lesko and known to me to be the COMM. Loan Officer, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Michelle KRAS Residing at _____

Notary Public in and for the State of IL

My commission expires 2/16/09



UNOFFICIAL COPY

MODIFICATION OF MORTGAGE

(Continued)

Loan No: 8347861-3

Page 4

LASER PRO Lending, Ver. 5.28.00.003 Copr. Harland Financial Solutions, Inc. 1997, 2006. All Rights Reserved. - IL G3APPSICFIGSSICFILPLG201.FC TR-4147 PR-14

Property of Cook County Clerk's Office