

# UNOFFICIAL COPY

First American Title  
Order # 1200485



FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 0526605301 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2005 02:33 PM Pg: 1 of 2

Full

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, Mortgage, Mortgage, Assignment of Rents, Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Jack Shay heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, Mortgage, Mortgage, Assignment of Rents, Mortgage and Assignment of Rents bearing date the \_\_\_\_\_ of \_\_\_\_\_, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0010261816, 0020422502, 0400942027, 0400942028, 0432247056, and 0400942028 premises therein described as follows, situated in the County of Cook State of ILLINOIS, to wit:

Lot 47 (except the South 10 feet thereof) and all of Lot 48 in Block 8 in Sonnenschein and Solomon's Addition to La Vergne, a subdivision in the Northwest Quarter (N.W. 1/4) of Section 32, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-32-111-047-0000

Address(es) of Premises: 3201 Ridgeland Drive, Berwyn, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 13th day of September, 2005.

By:  (SEAL)

Attest:  (SEAL)

Mail TO: Mr. Shay  
311 Selbourne  
Riverside IL 60546

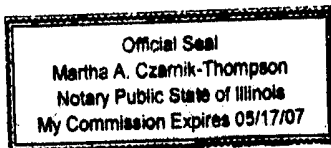
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This instrument was prepared by Martha A. Czarnik - Thompson  
 State Bank of Countryside  
 6734 Joliet Rd.  
 Countryside IL 60525

STATE OF ILLINOIS  
 COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 13th day of September, 2005.



*Martha A. Czarnik-Thompson*  
 NOTARY PUBLIC

Commission Expires \_\_\_\_\_