## **UNOFFICIAL**



Doc#: 0526606043 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/23/2005 09:09 AM Pg: 1 of 2

<b>x</b>		
Release of Deed Full	Partial	
Know all Men by these presents, that SUCCESSOR BY MERGER TO 3ANI	JPMORGAN CHASE BA CONE, N.A.	NK, N.A ("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, doe DAVID A. WALTER AND DEBRA WA representatives and assigns, all the right whatsoever Bank may have acquired 07/02/04 as Document Number 0 registered in the Recorder's/Registrar the State of Illinois applicable to the plegally described as follows, to-wit: LOT 28 IN CRICKETTHILL, BEING ANW/4 OF SECT. 21, TWP35N, R13, I	ght, title, interest claim or on the content of the	and duit claim unto  and its/his/their heirs, legal demand Mortgage dated Page NA recorded/ County, in curty and State,  HE W/2 OF THE
		10

**MATTESON** 

PIN 31 21 103 005

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Property Address: 5528 GEORGETOWN DRIVE

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## INOFFICIA

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/30/05

JPMORGAN CHASE BANK, N.A.

CATHERINE BURROW Its: Mortgage Officer

Its: Authorized Officer 3004 C

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THATTHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

*PROPORTERIORISTICA* OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE

00414511542151

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982**