## **UNOFFICIAL COPY**



Doc#: 0526606143 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/23/2005 01:56 PM Pg: 1 of 3

X			
Release of Deed Full	Partial		
	PMORGAN CHASE BA	NK NA	
SUCCESSOR BY MERGER TO BANK C	NE NA	("Bank")	) in
consideration of one dollar, and other good whereof is hereby acknowledged, does he JEFFREY P TOMS AND JEANNETTE TO	e ebv release, convey a	erations, the reand quit claim	eceipt unto
		and its/his/their	r heirs, legal
representatives and assigns, all the right, whatsoever Bank may have acquired in, to 03/23/04 as Document Number 0410	hrough or by a certain l		d recorded/
registered in the Recorder's/Registrars O	ffice of COOK	Coun	
the State of Illinois applicable to the properling legally described as follows, to-wit:	erty, situated in said Co	unty and State	€,
SEE ATTACHED		Office	9
Property Address: 6 JULIE DRIVE	GLENVIEV	V II	_ 60025

PIN 09123100310000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - i	f checked, the	following	apply
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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/09/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

RONALD KNOX Its: Authorized Officer ·00/C0/

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County v. the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE

My Commission Expires:

This instrument was prepared by: RONALD KNOX

00412530050453

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 

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## **UNOFFICIAL COPY**

LOT 162 IN EUGENIA BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office