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Doc#: 0526606144 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/23/2005 01:56 PM Pg: 1 of 3

Release of Deed F	ull Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA		
SUCCESSOR BY MERGER TO BA	NK ONE NA	("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, do DEBRA L MAGURANY AND DAVID	es hereby release, convey	derations, the receipt and quit claim unto
representatives and assigns, all the whatsoever Bank may have acquired 03/09/01 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED LEGAL	d in, through or by a certain 0010277511 Book MA irs Office of <u>COOK</u>	Mortgage dated Page NA recorded/ County, in
Property Address: 18123 LORENZ	LANSING	IL 60438

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

PIN 30-31-226-005

SPA

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/30/05

JPMORGAN CHASE BANK NA

PONALD KNOY

Its: Mortgage Officer

Attest:

JENNIFER MACDONALD

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
JOHN T. MINER
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Gomm. Expires 4-25-2009

This instrument was prepared by: JENNIFER MACDONALD

00414511169786

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982

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LOT 5 IN BLOCK 5 IN THE RESUBDIVISION OF BLOCKS 2, 3, 6 ANO 7 AND OF LOTS 1, 2, 3, 4 AND 5 IN BLOCKS 4 AND 5 IN LANSING GARDENS. A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31 AND OF A PART OF WEST HALF OF THE WEST HALF OF NORTHWEST QUARTER OF SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL IMERIDIAN, ACCORDING TO PLAT OF SAID RESUBDIVISION FILED IN THE OFFICE OF THE REGISTRAR OF TITLES FEBRUARY 13, 1924, AS DOCUMENT NO. 207008, IN COOK COUNTY, ILLINOIS.

