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Doc#: 0526606158 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/23/2005 01:58 PM Pg: 1 of 3

90 ₀ x		
Release of Deed Full	Partial	
Know all Men by these presents, that JPM	organ Chase Bank,	Na
JPMorgan Chase Bank fka Chase Manhatta	n Bank, Usa	("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto TODD D BAUER AND JULIA A BAUER		
		and its/his/their heirs, legal
representatives and assigns, all the right, titl whatsoever Bank may have acquired in, through 17/04 as Document Number 040830 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property legally described as follows, to-wit: SEE ATTACHED	ough or by a certain 18208 Book NA e of COOK	Mortgage dated Page NA recorded/ County, in ounty and State,
	: CHICAGO) IL 60618
Property Address: 3439 N LAWNDALE AVE	_ GINOROC	,

PIN 13-23-315-047-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/13/05

JPMorgan Chase Bank, Na

Its: Mortgage Officer

2004 CO. Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMorgan Chase Bank, Na and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MICHELE PORTER

9895424993

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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Legal Description

THE NORTH 18.83 FEET OF THE SOUTH 74.34 FEET OF THE WEST 52.50 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 11 AND LOTS 38 TO 48, BOTH INCLUSIVE AND VACATED NORTH-SOUTH ALLEY ADJOINING SAID LOTS 1 TO 11 AND LOTS 38 TO 48 IN BLOCK 2 IN J.R. WICKERSHAM'S SUBDIVISION OF BLOCKS 5 AND 6 OF K.K. JONES' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office