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Doc#: 0526606194 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/23/2005 02:21 PM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto BRIAN G MURPHY AND SHANNON K MURPHY

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/08/04 as Document Number 0436412130 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
SEE ATTACHED

Property Address: 405 COURTLAND AVE PARK RIDGE IL 60068

PIN 09-35-220-005-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 08/23/05

JPMORGAN CHASE BANK NA
By: Miranda Graham
MIRANDA GRAHAM
Its: Mortgage Officer

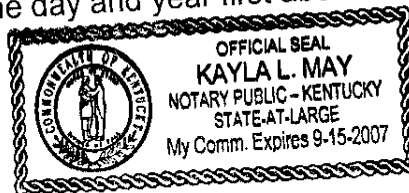
Attest: Johnna Gaines
JOHNNA GAINES
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Kayla L. May
Notary Public



My Commission Expires:

This instrument was prepared by: JOHNNA GAINES
00412530062145

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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LOT 6 IN A.J. LIEBMAN'S RESUBDIVISION IN BLOCK 11, EXCEPT LOT 6 THEREOF, IN L. HODGE'S ADDITION TO PARK RIDGE, IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO; THAT PART OF LOT 16 IN A.J. LIEBMAN'S RESUBDIVISION (HEREINAFTER DESCRIBED): COMMENCING AT THE NORTHEAST 1/4 CORNER LOT 9, IN A.J. LIEBMAN'S RESUBDIVISION OF LOT 11 EXCEPT LOT 6 THEREOF OF L. HODGE'S ADDITION TO PARK RIDGE; THENCE RUNNING NORTH TO THE SOUTHEAST CORNER OF ORIGINAL LOT 6 IN BLOCK 11, AFORESAID; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF ORIGINAL LOT 6 AND ALONG THE SOUTHERLY LINE OF LOT 27, IN A.J. LIEBMAN'S RESUBDIVISION TO THE SOUTHWESTERLY CORNER OF SAID LOT 27; THENCE SOUTH ALONG THE EAST LINE OF LOTS 5 AND 6, IN SAID A.J. LIEBMAN'S RESUBDIVISION TO THE NORTHWESTERLY CORNER OF LOT 9 AFORESAID, THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 9, TO THE PLACE OF BEGINNING IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Approved For Cook County Clerk's Office