IOFFICIAL COPY

Document Prepared By: ILMRSD-

RONALD E. MEHARG 1111 ALDERMAN DRIVE

**SUITE #350** 

**ALPHARETTA, GA 30005** 

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

**ALPHARETTA, GA 30005** 

770-753-4373

Project #: 472WFHM Reference #: 472-0591960



Secondary Reference #: 20050918 (R045)

PIN/Tax ID #: 15-10-106-025-9000

Property Address: 134 N. 18TH AVE.

MELROSE PARK, IL 60160



Doc#: 0526606101 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/23/2005 10:53 AM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., success or by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does nereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JAIME ANGUIANO, A SINGLE MAY, AND SAN JUANITA ALANIS, A SINGLE WOMAN

Original Mortgagee: CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

Loan Amount: \$197,894.00

Date of Mortgage: 8/16/2002

Date Recorded: 10/21/2002

Document #: 0021151280

Comments:

Legal Description: LOT 48 AND LOT 49 IN BLOCK 105 IN MELYC SE A SUBDIVISION OF LOTS 3,4, AND 5 IN SUPERIOR COURT PARTITION IN THE EAST HALF OF 7 LE NORTHWEST 1/4 OF SECTION 10. TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onthis drue of 08/30/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home

LINDA GREEN

Mortgage, Inc.

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

County of FULTON

VICE PRES. LOAN DOCUMENTATION

On this date of 08/30/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION. respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

LINDA K. EMERSON Notary Public - Georgia **Fulton County** 

My Comm. Expires Oct. 14, 2007